

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office. JUN 15 1964

Returned to applicant for correction.

Corrected application filed.

Map filed. JUN 15 1964

The applicant ROBERTS REALTY, INC.
of Las Vegas, County of Clark,
State of Nevada, hereby make application for permission to appropriate the public
waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give names of members.)

Date of incorporation September 3, 1963 - Carson City, Nevada

1. The source of the proposed appropriation is Las Vegas Artesian Basin (underground source)
Name of stream, lake or other source.
2. The amount of water applied for is 10 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet 0 acre-feet
3. The water to be used for Quasi-municipal (subdivision) and Domestic Use
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
 - (a) Irrigation (state number of acres to be irrigated)
 - (b) Stockwater (state number and kinds of animals to be watered)
 - (c) Other use (describe fully under "No. 11. Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point: SE 1/4 NE 1/4 Section 1, Township 22
South, Range 61 East, M.D.B. & M., County of Clark, State of Nevada, or at a
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land,
point from which the center of said Section 1 bears South 80° 45' 40" West a
it should be stated. distance of 1422.42 feet.
6. Place of use a portion of the SE 1/4 NE 1/4 of Section 1, Township 22 South, Range 61
Describe by legal subdivision, if on unsurveyed land it should be so stated.
East, M.D.B. & M., County of Clark, State of Nevada.
7. Use will begin about January 1 and end about December 31, of each year.
Month Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) Drilled well, 8 inch casing with mis-
cellaneous size pipes to points of use.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works.....\$8,000.00

10. Estimated time required to construct works.....60 days

11. Remarks.....Water is to be used for homes for normal domestic consumption and
will be of mutual concern, the water being supplied without charge
to the individuals.

Applicant.....ROBERTS REALTY, INC.

By.....s/Bennett J. Vasey
Bennett J. Vasey - State Water-Right Surveyor

Compared.....awb/ns

DENIAL.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ~~grant~~^{deny} the same, subject to the following limitations and conditions: This application is herewith denied on the grounds the applicant has failed to submit evidence of complying with conditions for approval. Granting of the application without this evidence of satisfying the conditions for approval would be detrimental to the public welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

Recorded.....Bk.....Page.....

County Recorder

WITNESS MY HAND AND SEAL this.....31st.....day

of.....May....., 1967

GEORGE W. HENNEN
State Engineer.

BY.....
Assistant State Engineer